

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

PG&E Corporation

-and-

Pacific Gas and Electric Company,  
Debtors.

Case No. 19-30088

Chapter 11

(Lead Case)

(Jointly Administered)

☐ Affects PG&E Corporation

☐ Affects Pacific Gas and Electric  
Company

☒ Affects both Debtors

\*All papers shall be filed in the Lead Case,  
No. 19-30088

**PROOF OF SERVICE**

I, Matthew G. Roberts, declare:

I am a citizen of the United States and employed in Fulton County, Georgia. I am over the age of 18 and not a party to the within action; my business address is Bank of America Plaza, 600 Peachtree Street NE, Suite 3000, Atlanta, Georgia 30308-2216.

On March 3, 2020, I served the within **OSMOSE UTILITIES SERVICES, INC.'S JOINDER IN BLACK & VEATCH CONSTRUCTION, INC.'S OPPOSITION TO THE OFFICIAL COMMITTEE OF TORT CLAIMANTS' MOTION TO ESTABLISH PROCEDURES FOR DISCOVERY PRECEDING PLAN CONFIRMATION** as follows:



**BY MAIL:** I placed a true and correct copy thereof in a sealed envelope with postage thereon fully prepaid, in the United States Mail at Atlanta, GA, to the parties and at the addresses set forth below.

Federal Energy Regulatory  
Commission  
Attn: General Counsel  
888 First St NE  
Washington, DC 20426

Internal Revenue Service  
Centralized Insolvency Operation  
2970 Market St  
Philadelphia, PA 19104-5016

John A. Vos  
1430 Lincoln Avenue  
San Rafael, CA 94901

Office of the United States Attorney  
for the Northern District of California  
Attn: Bankruptcy Unit  
Federal Courthouse  
450 Golden Gate Avenue  
San Francisco, CA 94102

PG&E Corporation  
Attn: President or General Counsel  
77 Beale Street  
P.O. Box 77000  
San Francisco, CA 94177

Placer County Office of the Treasurer-  
Tax Collector  
Attn: Robert Kanngiesser  
2976 Richardson Drive  
Auburn, CA 95603

Rodriguez & Associates  
Attn: Joseph Whittington, Esq. and  
Daniel Turek, Esq.  
2020 Eye Street  
Bakersfield, CA 93301

U.S. Nuclear Regulatory Commission  
Attn: General Counsel  
U.S. NRC Region IV  
1600 E. Lamar Blvd.  
Arlington, TX 76011

U.S. Nuclear Regulatory Commission  
Attn: General Counsel  
Washington, DC 20555-0001

-and-

☒ **BY ELECTRONIC MAIL:** Based on a court order or an agreement of the parties to accept service by e-mail or electronic transmission, I caused the documents to be sent to the persons at the e-mail addresses, as last given or submitted on any document which he or she has filed in the case, listed on the service list attached hereto as **Exhibit A**.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on March 3, 2020, at Atlanta, Georgia.

/s/ Matthew G. Roberts  
Matthew G. Roberts